

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANKARLAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132887
3	SCHOOL CODE (IF APPLICABLE)	70076
4	COMPLETE ADDRESS WITH PIN CODE	VILL JASRA, PRAYAGRAJ, UTTAR PRADESH - 212107
5	PRINCIPAL NAME	BEENU GUPTA
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	shankarlalpublicschool2015@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7752864372

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://shankarlalpublicschool.com/pdf/LastGrantLetter.pdf">http://shankarlalpublicschool.com/pdf/LastGrantLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://shankarlalpublicschool.com/pdf/Trust-Deed.pdf">http://shankarlalpublicschool.com/pdf/Trust-Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://shankarlalpublicschool.com/public.php">http://shankarlalpublicschool.com/public.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://shankarlalpublicschool.com/pdf/RecognitionLetter.pdf">http://shankarlalpublicschool.com/pdf/RecognitionLetter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://shankarlalpublicschool.com/pdf/NBC.pdf">http://shankarlalpublicschool.com/pdf/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://shankarlalpublicschool.com/pdf/FIRE.pdf">http://shankarlalpublicschool.com/pdf/FIRE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://shankarlalpublicschool.com/public.php">http://shankarlalpublicschool.com/public.php</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://shankarlalpublicschool.com/pdf/HealthSanitation.pdf">http://shankarlalpublicschool.com/pdf/HealthSanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://shankarlalpublicschool.com/pdf/FeesStructure.pdf">http://shankarlalpublicschool.com/pdf/FeesStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://shankarlalpublicschool.com/pdf/AcademicCalander.pdf">http://shankarlalpublicschool.com/pdf/AcademicCalander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://shankarlalpublicschool.com/pdf/SMC.pdf">http://shankarlalpublicschool.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://shankarlalpublicschool.com/pdf/PTA.pdf">http://shankarlalpublicschool.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://shankarlalpublicschool.com/pdf/BoardResult.pdf">http://shankarlalpublicschool.com/pdf/BoardResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BEENU GUPTA
2	TOTAL NO. OF TEACHERS	28
	PGT	8
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Chhaya Gautam
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Geetika Singh

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	42	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	04	04	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6070
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=MVwMfatG05U">https://www.youtube.com/watch?v=MVwMfatG05U</a>